

# TRINITY CHURCH

IN THE CITY OF ASBURY PARK, NJ

The Second Sunday after Epiphany

January 19, 2025

## Holy Eucharist at ten o'clock

*At Trinity, we strive to use expansive language in our liturgy to reflect our beliefs that God transcends and includes all genders and that all gender expressions reflect the beauty of God's creation. Sometimes, however, our liturgy and scripture readings use gendered language for God and humanity as part of the common spiritual heritage of Anglicanism and the Christian Church. In congregational responses, we invite you to use whatever pronouns and titles help you to see the divine in both God and humanity. As the scripture lessons are read, we invite you to consider that the writings contained in the Bible are contextual--reflecting particular times, places, and cultures--but that they can be understood in universal and expansive ways. God is love!*

*Hymn numbers refer to either the Hymnal 1982 or Lift Every Voice and Sing (LEVAS), copies of which are in the pew racks.*

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**Prelude** *St. Denio*

John Jordan, arr.

**Hymn** 423 "Immortal, invisible, God only wise"

*All who can please stand*

*St. Denio*

### Opening Acclamation

*Celebrant* Blessed be God: most holy, glorious and undivided Trinity.

*People* **And blessed be God's reign, now and for ever. Amen.**

### The Collect for Purity

*Said together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

# Gloria

Robert Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## **Collect for the Second Sunday after the Epiphany**

The Lord be with you. **And also with you.** Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*Please be seated*

## **The Lesson:** A Reading from the First Book of Isaiah (62:1-5)

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

*At the end of the lesson, the reader says, The Word of the Lord*  
*All Reply, Thanks be to God.*

Psalm 36:5-10

John Goss

*Sung by the choir*

5 Your love, O Lord, reaches to the heavens,  
and your faithfulness to the clouds.

6 Your righteousness is like the strong  
mountains, your justice like the great deep;  
you save both man and beast, O Lord.

7 How priceless is your love, O God!  
your people take refuge under the  
shadow of your wings.

8 They feast upon the abundance of your  
house; you give them drink from the river of  
your delights.

9 For with you is the well of life,  
and in your light we see light.

10 Continue your loving-kindness to those  
who know you, and your favor to those who  
are true of heart.

**The Lesson:** A Reading from the First Letter to the Corinthians (12:1-11)

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*At the end of the lesson, the reader says, The Word of the Lord*  
*All Reply, Thanks be to God.*

**Hymn 135 "Songs of thankfulness and praise"**

*Verses 1-2 are sung before the Gospel and verses 3-4 are sung after the Gospel.*

*All who can please stand  
Salzburg*

**The Holy Gospel John (2:1-11)**

*All who can please stand*

*At the Announcement, all say **Glory to you, Lord Christ.***

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*The Reader says, The Gospel of the Lord.*

*All Reply, **Praise to you, Lord Christ***

*Verses 3-4 of the hymn will now be sung.*

**Sermon**

*Please be seated*  
The Rev. Chase Danford

## The Nicene Creed

*All who can please stand*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*The Leader and People pray responsively*

God, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*You may offer your prayer either silently or aloud.*

*Silence*

*After a brief silence, the lector will read 2 congregational thanksgivings from the 2025 pledge cards, using the following language:*

We give thanks for the following blessings that the people of Trinity Church have named:

*The Celebrant concludes with a collect (prayer).*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## Confession and Absolution

*The Deacon says*

Let us confess our sins against God and our neighbor.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The celebrant pronounces absolution.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

## The Peace

*Greet one another in the name of Christ.*

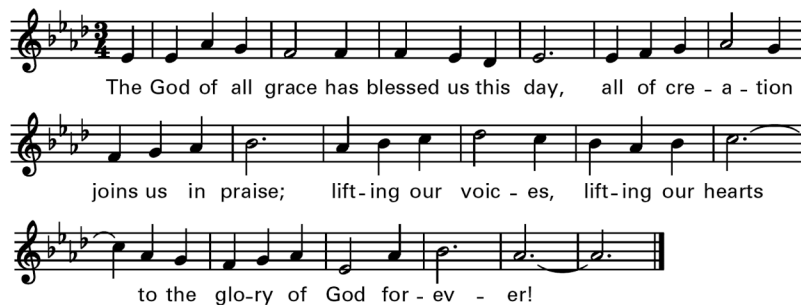
The peace of the Lord be always with you.

*People* **And also with you.**

## Welcome and Announcements

*Please be seated*

## Congregational Celebrations and Thanksgivings



The God of all grace has blessed us this day, all of cre - a - tion  
joins us in praise; lift - ing our voic - es, lift - ing our hearts  
to the glo - ry of God for - ev - er!

## The Offering



**Anthem** *Are You Dressed for the Wedding?*

Joseph M. Martin & David Angerman

*Refrain:* Are you dressed for the wedding?  
Have you washed your robes?  
Are you dressed for the banquet?  
Are you ready to go?  
Are your lamps trimmed and burning with the Spirit's light?  
Are you ready for the wedding if the groom comes tonight?

Have you heard that there's a wedding, and it's coming soon, I know.  
The whole wide world's invited, are you ready now to go?  
Oh, there will be a banquet. Won't you come and dine?  
See the King of all the Ages turning water into wine! *Refrain*

When you hear that trumpet sounding on a bright and glorious day,  
When you hear the angels singing, you will up and fly away.  
There will be a celebration like none the world has known  
One that everlasting morning when the Lord comes for His own! *Refrain*

**The Great Thanksgiving**

*All who can please stand*

*Eucharistic Prayer 1, Enriching our Worship*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

# Sanctus

Robert Powell

San - to, San - to, San - to es el señ - or Dios del u - ni - ver -  
 Ho - ly, Ho - ly, Ho - ly Lord God of po - wer and

3 so. Lle - nos es - tan el Cie - lo y la tier - ra de su Glo - ria. Hos -  
 might. Hea - ven - and earth are full of Thy glo - ry. Ho -

5 sa - na en las al - tu - ras. Bendi - to el que vie - ne en  
 san - na in the high - est. Bles - sed is He who

8 nom - bre del señ - or. Hos - sa - na en las al - tu - ras.  
 comes in the Name of the Lord. Hos - san - na in the high - est.

*The Celebrant continues* Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [ \_\_\_\_\_ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,  
Our Father (or Mother/Parent), **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **At the Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

### **The Invitation**

## At the Communion



*The sacrament of Holy Communion is a profound and central part of our worship. In it we receive God's promise to set aside all that separates us; we strengthen our union with Christ and one another; and we experience a foretaste of the time when all creation will share the feast God has prepared for us. All who seek a deeper relationship with God in Jesus Christ are invited to join us at the Lord's Table.*

*Follow the usher's direction to communion. Receive the bread in open palm. Wine is available in the silver chalice, and non-alcoholic grape juice in the wooden cup. You may receive the wine by taking a sip or touching your wafer to the wine. For the grape juice, please only touch the wafer to the juice. If you would like a blessing in lieu of communion, indicate so by crossing your arms over your chest. Gluten free wafers are available, please ask the clergy for one if desired. Please let the usher know if you need the Celebrant to come to your pew to administer communion.*



*During communion, those who would like someone to pray with them for themselves or someone else are invited to come to one of our prayer stations for individual prayer. Prayer stations are located at the back of the church (near the entrance doors) where a member of the Trinity Prayer Team will be sitting in a chair, ready to say a prayer with you. See insert for more information.*

**Anthem** *Precious Lord, take my hand.*

Thomas Dorsey; Sheldon Curry, arr.

Precious Lord, take my hand  
Lead me on, let me stand,  
I am tired, I am weak, I am worn;  
Through the storm, through the night,  
Lead me on to the light:  
Take my hand, precious Lord, lead me home.

When my way grows drear,  
Precious Lord, linger near,  
When my life is almost gone;  
Hear my cry, hear my call,  
Hold my hand lest I fall:  
Take my hand, precious Lord, lead me home.

If the trials I face shake my faith, lead me on.  
If life's storms blind and toss, from Your cross  
lead me on.  
In the valley of despair, You are there, lead me on.  
Through the joy or through pain,  
In sunshine or rain,  
I will call on Your merciful name.

When the darkness appears and the night  
draws near  
And the day is almost gone;  
At the river I stand, guide my feet, hold my hand:  
Take my hand, precious Lord, lead me home.  
Through the storm, through the night,  
Lead me on to the light:  
Take my hand, precious Lord, lead me home.

## [Blessing of the Lay Eucharistic Visitors

*Celebrant* Bless you for your ministry and bless those to whom you bring these holy gifts, that they may be united with this community in the holy sacrament of Christ's body and blood.

*People* **Though we are many, we are all one body because we share in the one bread.]**

## **Post Communion Prayer**

*All who can please stand*

**Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

## **Blessing**

*Celebrant*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, who Creates, Redeems, and Sustains, be among you, and remain with you always. **Amen.**

**Hymn** LEVAS 1 "Lift Every Voice and Sing"

**Dismissal** *People's Response:* **Thanks be to God. Alleluia, Alleluia**

**Postlude** *Fugue in D*

William Selby



## **Trinity Church Vision Statement**

“Beloved, let us love one another, for love is of God...For if we love one another, God abides in us, and God’s love will be perfected in us.” (1 John 4:7, 12)

Love is at the very core of Trinity Church. Through our faith and ministry, we seek to share Jesus Christ’s unconditional, revolutionary love for all of God’s creation and people. We demonstrate love in action by respecting the dignity of all, practicing radical hospitality, standing in solidarity with the marginalized, advocating for peace and justice, dismantling structural racism and every system of oppression, embracing inclusivity, maintaining our sacred space as a spiritual and physical sanctuary, and pursuing ecological sustainability. Strengthened by joyful worship, prayer, lifelong spiritual formation, stewardship of resources, pastoral care, and fellowship, we commit to follow Jesus in the Way of Love.

**TRINITY EPISCOPAL CHURCH**

503 Asbury Ave., Asbury Park, NJ 07712 ~ Tel: 732-775-5084  
email: [office@trinitynj.com](mailto:office@trinitynj.com) ~ web site: [www.trinitynj.com](http://www.trinitynj.com)